



**WILLIAMSPORT MUNICIPAL WATER AUTHORITY**

And

**WILLIAMSPORT SANITARY AUTHORITY**

**253 WEST FOURTH STREET**

**WILLIAMSPORT, PA 17701**

**(570) 323-6148**

## **AGENDA**

### **Finance Committee**

October 19, 2022

Noon

Main Office Conference Room

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1. Notes from the Executive Director - To Be Distributed
2. Engineering Report
  - a. HRG Report
3. Staff Recommendations/ Information
  - a. WMWA – WSA – Review the September Financials and Vouchers
  - b. WMWA – WSA – Larson, Kellett & Associates, P.C. – CPA Proposal (Draft form)
  - c. WMWA – WSA – Billing Penalty Discussion
  - d. WMWA – Truck Purchase
  - e. WSA – Bull Run Discussion
4. Old Business